

**BUTLER COUNTY BOARD OF COMMISSIONERS**  
**Tuesday, August 30, 2022**

(00:01:14)

**CALL TO ORDER**

Commission Chair Kelly Herzet called the Butler County Board of Commissioners meeting to order at 9:00 a.m. Present were Commissioner Mike Wheeler, Commissioner Marc Murphy, Commissioner Jeff Masterson, Commissioner Dan Woydziak, County Administrator Will Johnson and Clerk Recorder Jennifer Currier.

(00:01:19)

**INVOCATION**

Pastor Ron Jones, Temple Baptist Church, presented the invocation.

(00:02:30)

**APPROVAL OF MINUTES**

*Commissioner Woydziak motioned to approve the minutes from the August 23, 2022 Butler County Commission meeting as presented. Commissioner Masterson seconded the motion. Motion carried 4-0-1. Commissioner Murphy abstained due to not being in attendance for the meeting.*

(00:03:09)

**PUBLIC COMMENTS**

Butler County Sheriff Monty Hughey and Detective Brenna Sperry, Butler County Sheriff's Office, presented the Meritorious Service Award to the 12 deputies and two paramedics for their brave, quick and decisive actions taken during a critical incident which occurred on March 17, 2022. Following is a list of the awardees:

1. Deputy Wesley Stewart #63
2. Deputy Thomas Maloney #64
3. Deputy Nicholas Treantafeles #13
4. Deputy Travis Thornhill #24
5. Detective Daniel Flower #75
6. Sergeant Timothy Eldredge #10
7. Deputy Jason Humbargar #1 1
8. Sergeant Luke Grimes #31
9. Deputy Sean Skov #14
10. Sergeant Thad White #51
11. Lt. Kevin Kichler #7 (bar star)
12. Deputy Kole Marshall #34
13. Paramedic Paul Christner
14. Paramedic Scott Stueven

Frank Williams, Emergency Medical Services Director, also thanked the men for their actions during the incident and stated he appreciates how well the departments work together when necessary.

(00:11:48)

**ITEM #1 – 2023 BUDGET REVENUE NEUTRAL RATE (RNR) HEARING AND RNR RESOLUTION ADOPTION**

Ryan Adkison, Finance Director, came before the Board for the 2023 Budget RNR hearing for Butler County and to adopt Resolution 22-31 as well as for the 2023 Budget RNR hearing for Butler County Fire Districts 1, 2, 3, 4, 5, 6, 7, 8 and 9 and to adopt Resolution 22-32. During the 2021 legislative session the tax lid was removed and the legislature enacted SB 13 and HB 2104. This legislation established new notice and public hearing requirements if the proposed budget will exceed the property tax levy’s RNR. On July 13th the County Commission notified the County Clerk of their intention to exceed the RNR and hold a RNR hearing on August 30, 2022. Public notice of the RNR hearing was published on July 30th in the newspaper and added to the County's website on July 29, 2022. This process complies with relevant statutes for local government budgeting in Kansas, including K.S.A. 79-2929 and K.S.A. 79-2988.

*Commission Chair Herzet opened the Public Hearing for the 2023 Budget RNR for Butler County.*

Renee Robinson, 1460 S Lloyd Stearman Dr, Benton, Kansas 67017, came before the Board with several questions concerning the RNR. The Board was able to answer Ms. Robinson’s questions.

Ted and Jane Whitson, 14391 SW 30<sup>th</sup> St, Benton, Kansas 67017, came before the Board with issues concerning the increase in the appraisal value of their home and how the increases are affecting the senior citizens of Butler County. The Whitson’s also feel the increases are not fair across the board for everyone.

*Commission Chair Herzet closed the Public Hearing for the 2023 Budget RNR for Butler County.*

*Commissioner Murphy motioned to approve Resolution 22-31 allowing Butler County to exceed the Revenue Neutral Rate. Commissioner Masterson seconded. Motion carried 5-0.*

**Roll Call Vote**

A Roll Call Vote of the Butler County Commission To  
Levy a Property Tax Exceeding the Revenue Neutral Rate  
Hearing to Exceed Revenue Neutral Rate held on  
August 30, 2022  
Resolution No. 22-31

Governing Body Member	Yes	No	No Vote
Dan Woydziak	X		
Jeff Masterson	X		
Kelly Herzet	X		
Marc Murphy	X		
Mike Wheeler	X		
<b>TOTAL</b>	5	0	

***Commission Chair Herzet opened the Public Hearing for the 2023 Budget RNR Hearing for Fire Districts 1, 2, 3, 4, 5, 6, 7, 8 and 9.***

There were no comments from the public.

***Commission Chair Herzet closed the Public Hearing for the 2023 Budget RNR Hearing for Fire Districts 1, 2, 3, 4, 5, 6, 7, 8 and 9.***

***Commissioner Murphy motioned to approve Resolution 22-32 allowing Butler County Fire District 1, 2, 3, 4, 5, 6, 7, 8 and 9 to exceed their respective Revenue Neutral Rates. Commissioner Masterson seconded. Motion carried 5-0.***

Roll Call Vote

A Roll Call Vote of the Butler County Commission as the Governing body of Fire Districts 1,2,3,4,5,6,7,8 and 9 To Levy a Property Tax Exceeding the Revenue Neutral Rate  
 Hearing to Exceed Revenue Neutral Rate held on  
August 30, 2022  
 Resolution No. 22-32

Governing Body Member	Yes	No	No Vote
Dan Woydziak	X		
Jeff Masterson	X		
Kelly Herzet	X		
Marc Murphy	X		
Mike Wheeler	X		
TOTAL	5	0	

(00:33.24)

**ITEM #2 – 2023 BUDGET PUBLIC HEARING AND ADOPTION FOR BUTLER COUNTY FIRE DISTRICT 1, 2, 3, 4, 5, 6, 7, 8 AND 9.**

Ryan Adkison, Finance Director, came before the Board for the 2023 budget public hearing for Butler County Fire Districts 1, 2, 3, 4, 5, 6, 7, 8 and 9. The annual budget is a legal document that gives the County the authority to levy a property tax. In addition, it is also a policy and communications device letting the public know what the County's priorities and plan is for the next year. The notice of public hearing for the 2023 budget for Butler County Fire Districts 1, 2, 3, 4, 5, 6, 7, 8 and 9 was published on July 27, 2022, in the County newspaper. The 2023 annual budget will set the financial plan and determine the taxes levied and the expenditures for the fiscal year.

***Commission Chair Herzet opened the Public Hearing for the 2023 Budget Hearing for Fire Districts 1, 2, 3, 4, 5, 6, 7, 8 and 9.***

There were no comments from the public.

*Commission Chair Herzet closed the Public Hearing for the 2023 Budget Hearing for Fire Districts 1, 2, 3, 4, 5, 6, 7, 8 and 9.*

*Commissioner Woydziak motioned to approve the 2023 Budget for Butler County Fire District 1, 2, 3, 4, 5, 6, 7, 8 and 9. Commissioner Murphy seconded. Motion carried 5-0.*

(00:41:16)

**ITEM #3 – 2023 BUDGET PUBLIC HEARING AND ADOPTION FOR BUTLER COUNTY**

Ryan Adkison, Finance Director, came before the Board for the 2023 budget public hearing for Butler County and to adopt the proposed 2023 budget. The annual budget is a legal document that gives the County the authority to levy a property tax. In addition, it is also a policy and a communications device letting the public know what the County's priorities and plan is for the next year. The notice of public hearing for the 2023 budget for Butler County was published on July 30, 2022, in the County newspaper. The 2023 proposed budget has a mill levy of 32.000, a 2.34% (or 0.766 mill) decrease over the 2022 mill of 32.776 mills. Taxes levied total \$29,946,011, an increase of 7.89% (or \$2,190,360) over the 2022 Budget taxes levied of \$27,755,651. Budgeted expenditures for 2023 are \$57,606,830, a 5.99% increase over 2022's budgeted expenditures of \$54,349,820. Major factors in the 2023 budget include a tight labor market, 40-year high inflation including products derived from petroleum (asphalt and fuel). The 2023 annual budget will set the financial plan and determine the taxes levied and the expenditures for the fiscal year.

*Commission Chair Herzet opened the Public Hearing for the 2023 Budget for Butler County.*

Ted and Jane Whitson, 14391 SW 30<sup>th</sup> St, Benton, Kansas 67017, had more conversations about the value of their property.

*Commission Chair Herzet closed the Public Hearing for the 2023 Budget for Butler County.*

*Commissioner Woydziak motioned to approve the 2023 budget for Butler County. Commissioner Murphy seconded. Motion carried 5-0.*

(00:54:43)

**RECESS**

Commission Chair Herzet called the meeting to recess at 9:54 a.m. for 10 minutes.

(00:56:27)

**RECONVENE**

Commission Chair Herzet reconvened the meeting at 10:04 a.m.

(00:56:29)

**ITEM #4 – CITY OF LEON INTERLOCAL LAW ENFORCEMENT CONTRACT**

Daimon Cundiff, Butler County Undersheriff, came before the Board for approval to provide law enforcement services for the community of Leon, Kansas. Leon is in need of local law enforcement for traffic enforcement, crime prevention and response to emergency situations.

Having an assigned deputy in Leon could also help to improve response times to emergency calls in the SE part of Butler County until an assigned district deputy can cover the necessary distance and relieve them to return to Leon. 100% of the salary is paid by the municipality and 70% of the benefits. True financial impact cannot be calculated until an employee is assigned as the cost depends on the benefits selected by the employee. Total benefits should not exceed \$20,000, which could cost the County \$6,000. Benefit costs are paid from the Employee Benefit fund and the only cost impacting the Sheriff Fund would be the outfitting of the officer. The largest impact to the Sheriff Fund is the addition of another vehicle which will be assigned to the officer.

Commission Chair Herzet and Undersheriff Cundiff discussed the hours and shifts the deputy would work for the City of Leon.

***Commissioner Woydziak motioned to approve the contractual agreement between the Board of County Commissioners, through the Butler County Sheriff's Office, and the City of Leon to provide law enforcement services at the local level. Commissioner Wheeler seconded. Motion carried 5-0.***

(01:02:29)

**ITEM #5 – PURCHASE OF FIVE - 800 MHZ RADIOS FOR THE HEALTH DEPARTMENT/MRC UNIT FROM MOTOROLA SOLUTIONS VIA MRC RISE AWARD**

Will Johnson, County Administrator, came before the Board for approval of the purchase of five - 800 MHZ Radio's and accessories in the amount of \$13,659.15 for the Health Department/Medical Reserve Corp (MRC) Unit. The Health Department needs to replace the 800 MHZ radios. The Health Department and MRC Unit will use the radios for emergency preparedness situations, trainings and immunization drive through clinics. The cost of the radios and accessories total \$13,659.15 and will be covered by the MRC, Covid-19 Respond, Innovate, Sustain, Equip. (RISE) Award granted to the Health Department.

**PURCHASE ORDER**

VENDOR: Motorola Solutions PO NUMBER: **MRCRISE**  
 Attn: Michaela Ann Divoll DATE: 8/17/2022

BILLING: Butler County Health Department SHIPPING: Butler County Health Department  
 Butler County MRC 0936 Butler County MRC 0936  
 Attn: Trish White Attn: Broderick Bean  
 206 N. Griffith St., Ste. B 206 N. Griffith St., Ste. B  
 El Dorado, KS 67042 El Dorado, KS 67042

ITEM DESCRIPTION	UNIT \$	QTY	EXT COST
APX 4000 Series APX4000			
1. H51UCF9P/W6AN - APX 4000 7/800 MHz Model 2 Port	\$1,399.20	5.00	\$6,996.00
1a. Q667BB - ADD: ADP Only (Non-P25 Cap Compliant)(US Only)	\$0.00	5.00	\$0.00
1b. QA02750AB - ALT: Impress Li-Ion 2800MAH (PMNN4448)	\$66.00	5.00	\$330.00
1c. QA02756AB - ENH: 3600 or 9600 Trunking Baud Single System	\$1,036.20	5.00	\$5,181.00
1d. H885BK - ADD: 3Y Essential Service	\$95.00	5.00	\$475.00
2. PMPN4174A - CHGR Desktop Single Unit Impres, US/NA	\$49.25	5.00	\$246.25
3. PMMN4069AL - Microphone, Impres RSM, 3.5MM Jack, IP55	\$86.18	5.00	\$430.90
			\$0.00
			\$0.00
			\$0.00
			\$0.00
<b>Total</b>			<b>\$13,659.15</b>

NOTES: per Quote-1848889

APPROVED: *James J. Armes* DATE: 8-17-22

**Commissioner Wheeler motioned to approve the purchase of five - 800 MHZ radios and accessories in the amount of \$13,659.15 from Motorola Solutions for the Health Department. Commission Chair Herzet seconded. Motion carried 5-0.**

(01:03:41)

**ITEM #6 – DISASTER RELIEF DETERMINATION AND ORDER**

Debra Studebaker, Butler County Appraiser, came before the Board for approval of the 15 applications for disaster relief and denial of one applicant that does not meet the 50% statutory requirement of damage to structure for damage that occurred as a result of the tornadoes on April 29, 2022. The State of Kansas adopted, through statute, the ability for County Commissioners to abate taxes on homestead and structures that have been impacted by disasters which would include fires, tornadoes, flooding or earthquakes. The Board approved Resolution 22-19 on May 17, 2022, establishing a policy for property tax abatements of properties impacted by disasters. The 2022 total certified appraised value of the 16 properties requesting relief is \$4,528,150. The pro-rated total appraised value for disaster relief is \$2,139,290. The estimated tax relief abatement of the 15 qualified properties totals \$43,598.

**Butler County Commissioners Disaster Relief Determination and Order**

Q Ref	Parcel ID	Property Address	Applicant	Structure destroyed by 50% or more of market value	Declared Disaster by Governor	Source of Damage	Date of Destruction	Abatement-After Jan 1 taxes not paid	Refund-After Jan 1 and at least part of taxes paid	Documents Provided by Applicant	No Abate or Credit	Abate/Credit of % of Assessed Value then prorated	Applicable Tax Year
R20351	302-09-0-00-00-002.00-0	7067 SW Meadowlark Rd	Cecil Powers, TOD	Yes	Yes	Tornado	4/29/2022	X		Ins Quote & Photos		100% of SFD 1	2022
R20367	302-09-0-00-00-019.00-0	1615 N Singletree Cir	Larry & Michelle Sell	Yes	Yes	Tornado	4/29/2022	X		Ins Quote & Repair Contract		100% of SFD 1 and 71% of SFD 2	2022
R24062	304-20-0-40-01-022.00-0	1322 E Hwy 54	Diane Sullivan	Yes	Yes	Tornado	4/29/2022	X		Commercial-Damage Assmt Report		100%	2022
R24170	305-16-0-00-00-002.00-0	2509 E 13th St	Robert & Nancy West	Yes	Yes	Tornado	4/29/2022	X		Insurance Quote		100%	2022
R25561	309-29-0-20-07-002.00-0	801 E Minneha	Shawn or Alyssa Kaylor	Yes	Yes	Tornado	4/29/2022	X		Insurance Quote		88%	2022
R25569	309-29-0-20-07-010.00-0	802 E Hedgewood	Tiffany Schwindt	No	Yes	Tornado	4/29/2022			Insurance Quote & Repair Quote	X	33%	2022
R25592	309-29-0-20-08-022.00-0	745 S Hedgewood	Justin Smith-Smith Builders	Yes	Yes	Tornado	4/29/2022	X		Photos		100%	2022
R25593	309-29-0-20-08-023.00-0	739 S Hedgewood	Mary Doan	Yes	Yes	Tornado	4/29/2022	X		Repair contract & Photos		53%	2022
R25667	309-29-0-30-04-007.00-0	136 E Hamlin	Anwar & Deborah Baig	Yes	Yes	Tornado	4/29/2022	X		Photos		100%	2022
R25668	309-29-0-30-04-008.00-0	206 E Hamlin	Susan Parsons	Yes	Yes	Tornado	4/29/2022	X		Insurance Quote		81%	2022
R25923	309-30-0-40-02-012.00-0	1211 S Ginkgo Ln	Larry & Jeanette Bloch	Yes	Yes	Tornado	4/29/2022	X		Insurance Quote		100%	2022
R25945	309-30-0-40-05-001.00-0	1501 S Andover Rd	Michael Linville	Yes	Yes	Tornado	4/29/2022	X		Photos		100%	2022
R26006	309-31-0-10-03-009.00-0	713 W Calvacade Ln	Nicholas Esterline	Yes	Yes	Tornado	4/29/2022	X		Repair contract & Photos		100% of Dwelling	2022
R321755	198-34-0-00-00-033.00-0	13493 SW 50th St	Susan Scheel	Yes	Yes	Tornado	4/29/2022	X		Insurance Quote		58% of Dwelling, 100% of Ag Structure	2022
R350249	302-09-0-30-10-004.00-0	2410 E Velvet Leaf Ct	Justin Flint	Yes	Yes	Tornado	4/29/2022	X		Photos		100%	2022
R350255	302-09-0-30-10-010.00-0	2410 E Velvet Leaf Ct	Karter Kersten	Yes	Yes	Tornado	4/29/2022	X		Insurance Quote		62%	2022

**Commission Chair Herzet motioned to approve the disaster relief from 15 applicants and to deny one applicant for damage that occurred as a result of the tornadoes on April 29, 2022. Commissioner Woydziak seconded. Motion carried 5-0.**

(01:09:42)

**ITEM #7 – PUBLIC WORKS DEPARTMENT EQUIPMENT - BID OPENING**

Darryl Lutz, Public Works Director, came before the Board to receive and open sealed bids for the purchase of one new rubber track mini excavator for the Landfill Division of Public Works. Public Works develops and maintains an equipment replacement plan for all of its divisions. This plan is used as a tool to help budget for equipment replacement and is incorporated into the County's current CIP and adopted budgets. Equipment, however, is operated until it is ready to be replaced. Several pieces of equipment are ready for replacement or purchase in 2022 which will include some equipment carried over from prior years. In January 2022, Public Works received permission from the Board to go out for bids for several pieces of equipment including a rubber track mini excavator for the landfill. Staff has developed the preferred specifications for the equipment and has solicited bids from equipment vendors in the Wichita market. It was proposed the name and location of each vendor be read along with the bid price and the equipment make and model being bid. Staff recommends that all bids received and accepted by the Board be tabulated and evaluated by staff and a recommendation for purchase be returned at a later date.

<b>BUTLER COUNTY DEPARTMENT OF PUBLIC WORKS BID TABULATIONS (1) 55 HP Rubber Track Mini Excavator</b>			
Bid opening: Tuesday ,August 30, 2022			
<b>Company</b>	<b>White Star Machinery</b>	<b>Foley Equipment Co.</b>	<b>Murphy Tractor</b>
<b>Location</b>	<b>Wichita, KS</b>	<b>Wichita, KS</b>	<b>Wichita, KS</b>
<b>Year</b>	2022 or 2023	2022	2023
<b>Make</b>	Bobcat	Cat	John Deere
<b>Model</b>	E88	308-07CRSB	85G
<b>Net cash price</b>	\$118,365.93	\$133,088.00	\$130,700.00
<b>Extended Warranty Price</b>	\$ 2,400.00		\$2,970.00
<b>TOTAL PRICE with Warranty</b>	<b>\$120,765.93</b>	<b>\$133,088.00</b>	<b>\$133,670.00</b>
COMMENTS: Extended Warranty	5 yr/2000 hours \$2,400.00	4 yr/2,000 hr prem warranty included in price	5 yr/2000 hours \$2,970.00
Standard Warranty	2 yr/2,000 hours bumper to bumper	2 yr/2,000 hours bumper to bumper	1 yr/unlimited hours
Delivery	approximately 120 day	60 days or before	July 2023

*Commissioner Masterson motioned to accept the bids received and opened for a rubber track mini excavator for the Landfill Division of the Public Works Department and to direct staff to tabulate the bids, to evaluate the equipment offered and to return at a later date with a recommendation for purchase. Commission Chair Herzet seconded. Motion carried 5-0.*

(01:12:56)

**ITEM #8 – KANSAS DEPARTMENT OF TRANSPORTATION (KDOT) BRIDGE FUNDING PROGRAMS - CALL FOR PROJECTS**

Darryl Lutz, Public Works Director, came before the Board for approval of the applications to KDOT for possible funding under the KDOT revised Off-system Bridge Program and under the revised Kansas Local Bridge Improvement Program. Each year KDOT distributes a portion of available federal aid transportation funds for eligible off-system bridge replacement projects. KDOT initiates this process about two years in advance by making a call for projects to Counties and cities. Eligible projects include bridges on local (non-federal aid) roads that have a sufficiency rating of 50 or less. The off-system bridge application process is a competitive funding program. KDOT has recently issued a call for project funding for FFY 2024 off-system bridge replacement projects. Staff held a work session with the Board on August 23, 2022, to discuss and prioritize candidate projects for possible funding. Board selected two projects to apply for Off-System Bridge Program funding and two projects to apply for Kansas Local Bridge Improvement Program funding. Staff will present one alternative project proposal for a bridge that is being down rated on NW Butler Rd north of Parallel. The County received information on August 25, 2022 from a special load rating inspection that will require the bridge to be posted for a maximum of 10 ton. Staff has prepared separate project applications for Off-System Bridge Program funding for Bridge No. 17N1-27-5 (OS 156) to replace the Walnut River bridge on SW 80<sup>th</sup> St, north and east of Augusta, and for Bridge No. 32C3-29-4 (OS 103) to replace the Walnut River bridge on SW 231<sup>st</sup> St, south of Douglass. The funding requests will be for 100% of the estimated construction costs up to a maximum of \$2 million per project. In addition, staff has prepared separate project applications for Kansas Local Bridge Improvement Program funding for Bridge No. 29E9-28-3 (OS 032) to replace the Eight Mile Creek bridge on SW Prairie Creek Rd located east of Rose Hill just north of SW 170<sup>th</sup> St and for Bridge No. 29N6-23-4 (OS 107) to replace the Whitewater River bridge on NW 140<sup>th</sup> St located 0.4 mile west of NW River Valley Rd, north of Potwin. Another application will be added for consideration to replace the bridge on NW Butler Rd over Prairie Creek located 1.5 miles north of Parallel. The funding requests will be for 85% of the estimated construction costs. The application forms are standard KDOT forms. Staff is recommending the applications to be approved by the County Commission.

*Commissioner Woydziak motioned to approve separate project applications to KDOT for funding under the Off-System Bridge Program for the listed bridges and to approve separate project applications to KDOT for funding under the Kansas Local Bridge Improvement Program for the listed bridges and to authorize the Chair to sign the respective applications. Commission Chair Herzet seconded. Motion carried 5-0.*

(01:43:51)

**ITEM #9 – JOINT AMENDING RESOLUTION WHITEWATER RIVER CONSOLIDATED FIRE DISTRICT**

Will Johnson, County Administrator, came before the Board for approval of a joint amending resolution for the Whitewater River Consolidated Fire District. The Whitewater Consolidated Fire District was incorporated in 1999 between Harvey County and Butler County for the Townships of Fairmount and Milton in Butler County along with the cities of Whitewater and Elbing and Fire District No. 3 in Harvey County. Within the incorporating resolution in Section 10 it required an annual audit. In April of this year the County received a request from the Board Chairman and Fire Chief of the District to remove the section from the incorporating resolution



requiring an annual audit. Staff reached out to Harvey County and the County agreed, since none of the other Fire Districts are required to do an annual audit unless required by debt issuance or other State law, we ~~seen~~ see no problem with requesting the removal of the sections from both Commissions. Presented to the Board was a simple amended Resolution which removes the requirements of Section 10 in the incorporating Resolution established in 1999. The section will be amended to read as follows:

An audit of the financial records of the Whitewater River Consolidated Fire District shall be completed as necessary when required by the Kansas Annotated Statutes. The audit shall be completed by a qualified firm and a copy of the completed audit shall be delivered to the Board of Harvey County Commission and the Board of Butler County Commission.

Harvey County also presented to their board on Tuesday August 30, 2022, and both signature documents will be recorded, filed with each County and forwarded to the Fire District.

*Commissioner Wheeler motioned approve to approve the joint Resolution amending Section 10 of the Joint Resolution (BUTLER COUNTY, KS 99-34 AND HARVEY COUNTY, KS 1999-13) establishing the consolidated Whitewater River Consolidated Fire District. This will be amending joint Resolution Butler County, KS 22-33 and Harvey County, KS 2022-13. Commission Chair Herzet seconded. Motion carried 5-0.*

(01:48:30)

#### **VOUCHERS**

Commissioner Wheeler inquired about one charge from GCI for the Sheriff's Office; Administrator Johnson and Commission Chair Herzet explained to what it pertained.

*Commissioner Wheeler motioned to approve vouchers dated August 30, 2022, in the amount of \$704,887.26. Commissioner Woydziak seconded the motion. Motion carried 5-0.*

(01:49:54)

#### **ADDS & ABATES**

*Commissioner Woydziak motioned to approve Adds in the amount of \$188.62 and Abates in the amount of \$2,255.22. Commissioner Masterson seconded. Motion carried 5-0.*

(01:50:14)

#### **OTHER ITEMS OF BUSINESS TO COME BEFORE THE BOARD OF BUTLER COUNTY COMMISSIONERS**

The Board and Administrator Johnson discussed taxes in other states.

Administrator Johnson and the Board discussed concerns with the rural fire districts.

Administrator Johnson informed the Board the City of Augusta is renewing their NRP.

Community Development is now fully staffed; Toby Stewart is transferring from the Detention Facility to Community Development.

Administrator Johnson and the Board had more discussion on issues which have arisen with the RNR.

(02:08:43)

**ADJOURNMENT**

*Commissioner Woydziak motioned to adjourn the meeting of the Board at 11:16 a.m.*

*Commissioner Wheeler seconded the motion. Motion carried 5-0.*